## RECEIVED CENTRAL FAX CENTER

PATENT Docket No. A4-1713

MAY 2 8 2004 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Douglas R. Sparks, et al

Group Art Unit: 3763

Serial No. 10/708,509

Examiner:

Filed: March 09, 2004

FLUID DELIVERY SYSTEM AND SENSING UNIT THEREFOR

### SUBSTITUTE DECLARATION

Commissioner of Patents and Trademarks Washington, D.C. 20231

Please find enclosed a Substitute Declaration and Power of Attorney. The Substitute document, now with original signatures is otherwise identical to the electronic Declaration originally filed with the patent application.

Should the Examiner have any questions with respect to any matter now of record, Applicant's representative may be reached at (219) 462-4999.

Respectfully submitted,

Domenica N.S. Hartman

Reg. No. 32,701

May 28, 2004 Hartman & Hartman, P.C. Valparaiso IN 46383 TEL.# (219) 462-4999 FAX# (219) 464-1166

I hereby certify that this document is being facsimile transmitted to the Patent and Trademark Office at the number below, on the date below:

103-872-9306 45/28 04

Date

2 Pages

# **CENTRAL FAX CENTER**

### DECLARATION AND POWER OF ATTORNEY

As the below named inventors, we hereby declare that:

MAY 2 8 2004

Our residence, post office address and citizenship are as stated below next to our name; and

We believe we are the original, first and [X] joint [] sole inventors of the subject matter which is claimed and for which a patent is sought on the invention entitled:

### FLUID DELIVERY SYSTEM AND SENSING UNIT THEREFOR

	•		• •
described	and	claim	ied in

the attached specification, U.S. Patent Application No. 10/708,509, filed March 9, 2004
is a continuation-in-part of U.S. Patent Application No. 10/248,839, filed February 24,
2003, and claiming benefit of U.S. Provisional Application Nos. (Docket No. IFP-29),
filed December 10, 2003 and 60/469,134, filed May 12, 2003.

1 the specification fried, as 0.5. Application Serial No	[]	the specification filed	, as U.S. Application Serial No	
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We hereby state that we have reviewed and understand the contents of the above-identified specification, including the claims as filed and as amended by any amendment referred to above.

We acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a).

We appoint:

Gary M. Hartman, Reg. No. 33,898

Domenica N.S. Hartman, Reg. No. 32,701

as our attorneys with full power of substitution and revocation, to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith.

Address all telephone calls to: (219) 462-4999

Address all correspondence to: Hartman & Hartman, P.C.

552 East 700 North Valparaiso IN 46383

We further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under §1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Inventor's Signature:

Inventor's Full Name: Inventor's Residence:

Douglas Ray Sparks 4

9024 Posey Dr., Whitmore Lake, MI 48198

Inventor's Signature:

Inventor's Full Name:

Nader Najafi

Inventor's Residence:

1240 Severn Court, Ann Arbor, MI 48105

Date:

Citizenship: